basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

LWEZI 2025

UMHLAHLANDLELA WOKUMAKA

AMAMAKI: 100

Lo mhlahlandlela wokumaka unamakhasi ayi-14.

ISIQEPHU A: UMHLAHLANDLELA WOKUMAKA IZINDABA

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniswe ngamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho okuqukethwe, ulimi & isitayela, inkomba ngayinye kumazinga amahlanu, ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye engenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezingxenye. Ayikho ingxenye engenhla noma engezansi.

ISIQEPHU A: AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE NOKUHLELA (Izimpendulo kanye nemibono) Ukudidiyelwa kwemibono ngenhloso yokuhlela Ukuqonda inhloso, izethameli nesimo. **AMAMAKI ANGAMA-30**		**28–30**	**22–24**	**16–18**	**10–12**	**4–6**
	Ingxenye engenhla	-Impendulo enembayo ngaphezu kobekulindelekile -Imibono ekhaliphile, echukuluza ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoninco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono eshaya emhlolweni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo eyanelisayo -Imibono inakho ukulandelana nokushaya emhlolweni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo ikhombisa ukungahlangani -Imibono engacacile nokungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendulo enhlanhlathayo -Imibono edidayo nenganembi -Akuzwakali, kunokuphindaphinda -Akukho ukuhlela kanye nokulandelana
		25–27	**19–21**	**13–15**	**7–9**	**0–3**
	Ingxenye engezansi	-Impendulo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo enembayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendulo engashayi emhlolweni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-50] (kuyaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama luyahambisana nenhloso/umthelela nesimo Ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi. **AMAMAKI AYI-15**	**Ingxenye engenhla**	**14–15**	**11–12**	**8–9**	**5–6**	**0–3**
		-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha nhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha amaningi ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqukethwe	-Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqukethwe	-Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
	Ingxenye engezansi	**13**	**10**	**7**	**4**	
		-Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	-Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	-Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	-Ukusetshenziswa kolimi okungekho endimeni -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba nokwakhiwa kwemisho. **AMAMAKI AYISI-5**		**5**	**4**	**3**	**2**	**0–1**
		-Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	-Ukuthuthuka nokugeleza kwendaba -Ukulandelana -Imisho, izigaba kuyalandelana futhi kuxubile	-Ukuthuthuka kwendaba okulindelekile -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	-Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	-Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha
- HL: Ukuhlela

Amakhodi azosetshenziswa uma kumakwa:

- QHL = 30
- LSP = 15
- SK = 05

Amakhodi azosetshenziswa uma kumakwa:

SP – (dwebela)-isipelingi esingamukelekile.
PH – uphawu lokubhala olungamukelekile.
L – (dwebela)- ulimi olungamukelekile.
// – khombisa isigaba esisha.
NK – inkathi engamukelekile.
GL – amagama awalandelani ngokufanele.
R – irejista.
KM – akwenzi umqondo.
ISIV. – isivumelwano esingavumelani.
AK – akudingekile.
^ – kunegama elingekho.
GN – igama elingcono.
/ – ukwehlukanisa amagama
( ) – ukuhlanganisa amagama
PP – ukuphindaphinda amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.

- Umzimba:
  (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
  (ii) Izigaba zihleleke kahle/umqondo osekelayo.
  (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.

- Isiphetho:
  (i) Siyisigaba esisodwa.
  (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
  (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa/ukuphosa inselelo.

QAPHELA: Kweqiwa umugqa owodwa phakathi kwezigaba.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 **Ngiyazisola ngokungalaleli ngenkathi bengikhuza.**

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
- Kwakunini? Kuphi? Obani?
- Yini le owawukhuzwa kuyo?
- Kwaba namphumela muni ukungalaleli?/Izizathu zokuzisola.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko) **[50]**

1.2 **Izindlela zokuvimba ukukhulelwa kwezingane ezincane.**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Yiziphi izindlela zokugwema ukukhulelwa kwezingane?
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko) **[50]**

1.3 **Ukungabi bikho kwamathuba emisebenzi kudala izinkinga eziningi emiphakathini.**

Izimpendulo zingathinta amaphuzu alandelayo:

- Bhala ngenkathi exubile.
- Chaza kabanzi ngezinkinga ezidalwa ukungabi bikho kwamathuba emisebenzi.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko) **[50]**

1.4 **Imibono ehlukene ngabantu abenza imali ezinkundleni zokuxhumana**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Veza amaphuzu aqhathanisayo.
- Indaba ayinamathele esihlokweni.

Ubuhle:

- Amaphuzu awaveze ubuhle kanye nobufakazi obesekelayo.

Ububi:

- Amaphuzu awaveze ububi kanye nobufakazi obesekelayo.

(Nokunye okuhambisana nesihloko) **[50]**

1.5 **Kungabe umuntu okhuluma iqiniso uyathandeka?**

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isingeniso masiveze uhlangothi ohambisana nalo (ukuvumelana noma ukuphikisana).

Amaphuzu avumelana noma aphikisana nesihloko:

- Yethula amaphuzu adaza inkani.
- Isigaba nesigaba asigqamise iphuzu elihamba phambili bese wenaba ngalo.
- Indaba ayinamathele esihlokweni.

(Nokunye okuhambisana nesihloko) **[50]**

1.6 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

1.7 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

1.8 **Isithombe**

Nikeza indaba isihloko esiyifanele.

Izihloko ziyokwehluka:

Izimpendulo zingathinta amaphuzu alandelayo:

- Ungabhala ngenkathi exubile.
- Isihloko masihambisane nokuqukethwe isithombe.
- Indaba ayinamathele esihlokweni.
-

QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhaliwe. **[50]**

AMAMAKI ESIQEPHU A: 50

ISIQEPHU B: AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-30]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono, ukudidiyelwa kwemibono ngenhloso yokuhlela. Inhloso, izethameli, izakhiwo nezimiso kanye nesimo. **AMAMAKI AYI-18**	**15–18** -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	**11–14** -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	**8–10** -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane. -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa kunamaphutha ambalwa	**5–7** -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela esihlokweni kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okuncane kakhulu okusekela isihloko -Usebenzise ngokunganele imithetho yesakhiwo -Kukhona okumbalwa okubalulekile	**0–4** -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu. -Imibono ayilandelani nhlobo -Ukuchaza okungenelisi okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama Izimpawu zokuloba nesipelingi. **AMAMAKI AYI-12**	**10–12** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo.	**8–9** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle kakhulu -Akunamaphutha amaningi	**6–7** -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa ohlelo -Ulwazimagama olwanele -Amaphutha awawuphazamisi umqondo.	**4–5** -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele.	**0–3** -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 18
- LSP = 12

OKULINDELEKILE:

2.1 **INCWADI YAKOMKHULU/ESEMTHETHWENI**

- Ikheli lobhalayo alibe ngasesandleni sokudla, lihambisane nosuku olugcwele, Isib. (14 Lwezi 2025/14 Novemba 2025).
- Ikheli lobhalelwayo alibe ngasesandleni sokunxele, liqale ngesikhundla sobhalelwayo.
- Isibingelelo sobhalelwayo masikhombise isizotha, Isib. Mnumzane/ Nkosikazi/Nkosazane.
- Bhala isihloko, usidwebele noma usibhale ngosonhlamvukazi/ofeleba.
- **Isigaba sokuqala:** Bhala okukwenze wabhala le ncwadi.
- **Isigaba sesibili:** Asinamathele engqikithini yobhala ngakho.
- **Isiphetho:** Asikhuthaze/siveze izincomo/izixazululo/imibono ngalokhu okukhalazwa ngakho encwadini.
- **Isivaleliso:** Masikhombise isizotha: Yimina ozithobayo
uDon Mabizela (Mnu.)

Amagama awabe inani elifanele. **[30]**

2.2 **UMLANDO NGOMUFI**

- Bhala isihloko siveze namagama aphelele kamufi nesibongo.
- Bhala ngenkathi edlule.

Isingeniso:

- **Imininingwane ngomufi**:
  - Amagama kamufi aphelele nesibongo.
  - Usuku lokuzalwa nendawo azalelwa kuyona.
  - Abazali bakhe.
  - Usuku ahambe ngalo emhlabeni.

Umzimba:

Isigaba sokuqala:

- Imininingwane yemfundo (izikole nezikhungo, iminyaka afunda ngayo).
- Amagalelo nezikhundla ezikhungweni zemfundo uma efinyelele kuzo.

Isigaba sesibili:

- Imininingwane yasemsebenzini.
- Amagalelo nezikhundla emsebenzini (uma ebeqashiwe).
- Aphumelele kukhona/neqhaza abelibambile emphakathini.

Isiphetho:

- Abashiyile emhlabeni.
- Umusho omfushane wokumvalelisa. Isibonelo: Hamba kahle, Msweni, siyokukhumbula njalo!

Qaphela: Okuqukethwe makuhambisane nempilo kamufi.

Amagama awabe inani elifanele. **[30]**

2.3 **INDATSHANA/I-ATHIKHILI YEPHEPHANDABA**

- Usuku negama lephephandaba.
- Qala ngokubhala isihloko.
- Isingeniso masihehe.
- Isitayela asehluke, sixoxe ngqo nofundayo.
- Indatshana kumele iqubule isasasa.
- Okuqukethwe makunamathele esihlokweni.
- Imibono yombhali mayicace.
- Omunye angabuza imibuzo engadinge mpendulo.
- **Isiphetho**: Makube ngesifanele.

- Akuvele igama lobhalile nendawo ahlala kuyo.

Isibonelo: Ibhalwe nguKhuthala Nzima
eSOWETO

Amagama awabe inani elifanele. **[30]**

2.4 **I-INTHAVYU**

- Isihloko
- Ukwethula ababambe iqhaza.
- Isingeniso: - Ukubingelelana kwakho nomlingisi kamabonakude kanye nabalaleli emakhaya.

- **Umzimba:** - Ukubuza imibuzo.
  - Imibuzo kumele kube ehlaba esikhonkosini nokwethulwa kwayo kukhombise ukuhlonipha.
  - Izimpendulo maziphendule imibuzo ngokucacile.

- **Isiphetho:** Ukubonga nokuvalelisa.

Amagama awabe inani elifanele. **[30]**

AMAMAKI ESIQEPHU B: 30

ISIQEPHU C: AMARUBHRIKHI OKUHLOLA UMBHALO OMFISHANE ODLULISA UMYALEZO: ULIMI LOKUQALA LOKWENGEZA [AMAMAKI ANGAMA-20]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Okunganelisi
OKUQUKETHWE, UKUHLELA NESAKHIWO Impendulo nemibono, ukudidiyelwa kwemibono ngenhloso yokuhlela. Izimpawu/izimiso nesimo. **AMAMAKI AYI-12**	**10–12** -Impendulo enembayo ngaphezu kobekulindelekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Isakhiwo esifanele nesicacile	**8–9** -Impendulo efanelekile ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Akukho ukunhlanhlatha -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Isakhiwo esifanele esinamaphushana	**6–7** -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ayinamathele kahle esihlokweni -Kunokunhlanhlatha okuncane -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Isakhiwo esifanelekile kodwa esinamaphutha ambalwa	**4–5** -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathela kuyabonakala kodwa kunokunhlanhlatha -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise imithetho yesakhiwo ngokungafanele -Kukhona okumbalwa okubalulekile	**0–3** -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo ufiphele ngenxa yokunhlanhlatha okukhulu -Imibono ayilandelani nhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yesakhiwo
ULIMI, ISITAYELA NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli nesimo Ukusetshenziswa kolimi nezimiso Ukukhethwa kwamagama, izimpawu zokuloba nesipelingi. **AMAMAKI AYISI-8**	**7–8** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha nhlobo	**5–6** -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha amaningi.	**4** -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	**3** -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo ufiphele	**0–2** -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo awucacile neze

Amakhodi okuqopha amamaki kulesi sigaba:

- Q: Okuqukethwe
- SK: Isakhiwo
- L: Ulimi
- ST: Isitayela
- PT: Amaphutha

Amakhodi azosetshenziswa uma kumakwa:

- QSK = 12
- LSP = 08

OKULINDELEKILE:

3.1 **IFLAYA**

- Kumele ibe nesihloko noma ilogo ekhangayo/ehehayo.
- Kumele ikhulume ngqo noyifundayo.
- Kumele ibhalwe ngolimi olufingqayo.
- Kumele ibhalwe imininingwane efanele: indawo, ukuxhumana, amanani nezikhathi zokufunda. **[20]**

Amagama awabe inani elifanele.

3.2 **UMYALEZO OMFISHANE *(SMS)***

- Bhala usuku, isikhathi kanye nelanga.
- Akuvele igama lomuntu obhalayo.
- Bhala ngenkathi efanele.
- Bhala njengomuntu wokuqala.
- Sebenzisa ulimi oluzwakalayo noluhambisana nombhalo.
- Okuqukethwe makunamathele emyalelweni. (Obhalayo uthumela umyalezo kugogo.) **[20]**
- Bhala inombolo noma igama lothumele umyalezo.

Amagama awabe inani elifanele.

3.3 **INKOMBANDLELA**

- Bhala ngamaphuzu.
- Bhala imiyalelo ngokulandela imicibisholo njengoba injalo.
- Bhala izindawo ezigqamile kanye nezimpawu ezivezwe enkombandleleni.
- Ungazihumusha izimpawu isib. Indawo eyeqa abahamba ngezinyawo.
- Omunye anganikeza ubude bebanga.
- Sebenzisa izenzo eziphoqayo.
- Sebenzisa imisho ecacile nenembayo.

Amagama awabe inani elifanele. **[20]**

AMAMAKI ESIQEPHU C: 20
AMAMAKI ESEWONKE: 100

Akuvumelekile ukukopisha leli phepha